A

SERMON

Preached before the

Incorporated SOCIETY

FOR THE

Propagation of the Gospel in Foreign Parts;

AT THEIR

ANNIVERSARY MEETING

IN THE

Parish Church of ST. MARY LE BOW,

On FRIDAY *February* 16, 1810.

By the Right Reverend

HENRY, Lord Bishop of *NORWICH*.

LONDON:

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MDCCCX.

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1810

At the Anniversary Meeting of the Society for the Propagation of the Gospel in Foreign Parts, *in the* Vestry-Room *of St.* Mary le Bow, *on* Friday *the* 16*th Day of* February, 1810;

AGREED, that the Thanks of this SOCIETY be given to the Right Reverend the Lord Bishop of *Norwich*, for the Sermon preached by him this day before the SOCIETY; and that his Lordship be desired to deliver a copy of the same to the SOCIETY to be printed.

WILLIAM MORICE, *Secretary*.

1899

A

SERMON, &c.

ISAIAH, chap. xliii. ver. 5 and 6.

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, give up; and to the south, keep not back: bring my sons from far, and my daughters from the ends of the earth.

THAT human beings, in their present fallen state, a degraded state of ignorance, and passion, are not left to struggle through life, in a fatherless, and abandoned world, unregarded by Providence, is a great, and consoling truth; of which, even unassisted reason,

may, in ſome meaſure, ſerve to convince us. *We* are not however left, upon a ſubject of ſo much importance to our happineſs, to the deductions of a faculty, which, noble, and uſeful as it is, when properly applied, is, notwithſtanding, upon many occaſions, very inadequate, both to our wants, and to our deſires. Revelation informs a Chriſtian, and that, in terms which admit of no cavil, that, " The eyes of the Lord are over all his " works," and not ſo only, in a general ſenſe, but that " the very hairs of our head are num- " bered." No ſincere Believer therefore, who reflects, at this moment, upon the very peculiar, and ſtrongly marked " ſigns of the " times;" who contemplates the diſordered ſtate of Europe, and of the globe; the ſudden depreſſion of one nation, and the equally ſudden elevation of another; at the will, apparently, of a ſingle individual; can avoid conſidering this individual, (of whoſe character and views, I ſay nothing in a place like this,) as an inſtrument in the hands of Providence, for the puniſhment of a guilty race of men, and probably alſo, for the further purpoſe of bringing about ſome ſignal ſpiritual revolution. " I

" will

"will shake the nations, and the desire of all "nations shall come." When "wars, and rumours of wars," are incessantly sounding in our ears; when we witness, almost every hour, some new convulsion, more astonishing than the last, we cannot seriously meditate upon these things, without humbly hoping at least, that terrible as such calamities are, in their immediate consequences, they may ultimately tend, to the enlargement of Christ's Kingdom upon earth; an event, for the completion of which, we are taught by our blessed Lord, to offer up our daily prayer,—"Thy kingdom "come." If even wise, and good men, were not sometimes apt, to repeat this "form of "sound words," without attending to its meaning, it would not be necessary for me to remark, that when we pray that Christ's Kingdom may come, we declare that it is not yet come, but that we expect, and look for, a more perfect, and a more comprehensive state of it. There are very few men of piety, and feeling, who at some period of their lives, have not read with more than common pleasure, the sublime, and affecting representation, contained in the Prophecies of Isaiah, respecting

ing the future encreaſe, and flouriſhing condition, of the Redeemer's Church; and the glorious effects ariſing from the acceſſion made to it, by the converſion of the Jews, and the coming in of the Gentiles. In the 43d. and 60th. chapters of this animated writer, the cheering proſpect is diſplayed in the moſt ſplendid, and appropriate imagery; and the event itſelf is anticipated in language which inſpiration only could ſuggeſt. "Ariſe, ſhine, for thy "light is come; and the Gentiles ſhall come "to thy light, and Kings to the brightneſs of "thy glory." Without attempting to explain minutely, the various circumſtances, ſpoken of in the inſpired pages, as attending this great event; circumſtances, which perhaps were not intended to be fully revealed. Without fixing upon the preciſe "times and ſeaſons," which it is not for us to know: but which, in theſe portentous days, men of ſpeculative ingenuity, or of warm imaginations, have been ſometimes induced to point out, with almoſt prophetic confidence: we may venture to aſſert, upon the unerring authority of Scripture, that "it is the will of God, that all men ſhould "come to the knowledge of his word;" and that

that "salvation shall be published to the ends "of the earth," in a far greater degree than has hitherto happened. To avail ourselves of circumstances as they may arise, to co-operate with, and to forward, by all human means, consistent with prudence, this most gracious design of Providence, is the object, and the duty of that venerable Society, the Members of which are here assembled; and an object more truly pious, more benevolent, more delightful, cannot possibly engage the attention of a real Christian. To stimulate our exertions in so noble a cause, we have the "more sure "word of Prophecy," which may serve to convince us, that our labour will not be in vain. If therefore our endeavours to propagate the Gospel of Christ, had been hitherto, upon all occasions, attended with nothing but disappointment, which is certainly not the case, it would still be our duty to persevere. We are repeatedly, and strictly enjoined to do so. "Freely ye have received, freely give." The indispensable nature of the duty being then admitted; the only subjects of our inquiry ought to be; what is the most prudent, and most effectual mode, of conveying to distant

regions,

regions, thoſe religious advantages which we ourſelves enjoy; and in what part of the world, connected with the Britiſh Empire, the ſpiritual wants of the inhabitants moſt loudly call for our aſſiſtance. With reſpect to the firſt point, the wiſdom of man can ſuggeſt no mode, better calculated to promote the important end in view, than religious Miſſions; and here it is hardly neceſſary to obſerve, that every thing muſt depend upon a wiſe choice of Miſſionaries: it is alſo equally clear, that the credit, the comfort, the convenience of ſuch men, when choſen, cannot be too much conſulted.

Our Divine Maſter, the great head of the Church, ſent forth his diſciples, two, and two, to ſupport, and conſole each other: what they did, we know, and we know alſo the human means which they made uſe of for the accompliſhment of their miſſion; for miracles were not, upon all occaſions, reſorted to. By prudence, by diſcretion, by mildneſs, by forbearance, by engaging manners, they conciliated the affection, and ſoftened the prejudices of gainſayers. They were "gentle "unto all men; in meekneſs inſtructing thoſe

"who

" who opposed themselves;" and above all, they recommended their preaching by the most powerful of all arguments, the argument of an irreproachable life. We hear of no visionary raptures, no violent agitations, no enthusiastic freaks. A calm, sober, well regulated piety; an unaffected simplicity, and kindness, were the characteristic marks of these apostolical Missionaries. Individuals of the present age, who undertake the meritorious, but arduous task, of communicating to those who sit in darkness, the light of Revelation; if they wish to obtain the same success, must follow the same plan; the model cannot be too much studied, or too closely copied. Had this been uniformly done, we should not now have to regret, that the efforts made at various times, and in various places, to propagate Christianity, have, by no means, answered the reasonable expectations of all good men. The two principal causes of a failure so much to be lamented, I shall point out without reserve; but with a due deference to the judgment of those, who have paid the same attention to the subject, which I have myself bestowed upon it. One of these causes, and a very considerable one, is, that marked

difrefpect for the character, and office, of a Miffionary, which prevails alike, in the bufy, and in the fafhionable world: the bad effect of a prejudice fo ill founded, and of treatment fo unmerited, cannot but be, in the firft place, to leffen the number of Miffionaries, or at leaft of thofe Miffionaries who are properly qualified for the arduous tafk which they have to perform: and in proportion as perfons of this defcription become few, it is to be feared, that men of a far different character will prefs forward: men, I mean, either of ruined fortunes, who are not likely to be always actuated by thofe pure motives, which can alone carry them fucceffully through the many obftacles which they muft have to encounter; or overheated fanatics, who, to ufe the expreffion of a bright * *luminary* of the Church, are conftantly "ready for any Spiritual Enterprize, "and never fitted for it." To obviate the various inconveniences, and the inevitable difappointment, which muft arife from employing men fo little able to promote the true intereft, either of Religion, or of Government:

* See Appendix, Note *a*.

ment: every effort, both public, and private, ſhould be made, to render the younger part of the Clergy, more ambitious than they now ſeem to be, of this high office; an office, which our bleſſed Lord came down from Heaven to execute. The tranſcendent dignity, and importance of it, cannot therefore be repreſented in colours too ſtrong; nor can any commendation be too warm, or any reward which a Society like this can offer, too liberal, for individuals who, regardleſs of thoſe objects of worldly honours, and advantage, which we are all of us too eager for, devote their lives to the godlike work of "turning many to "righteouſneſs." Ignorant indeed, and ſelf-ſufficient, muſt that Miniſter of the Goſpel be, however high in rank, who does not feel the inſignificance, the nothingneſs of his own ſervices to the Church of Chriſt, when compared with the labours of a * *Brainerd* in America, or of that great modern apoſtle of the Eaſt; the active, the pious, the judicious, the diſintereſted † *Schwartz*. Much remains to be done, before we can reaſonably hope to

* See Appendix, Note *b*. † See Appendix, Note *c*.

ſee again ſuch exalted characters as theſe: eſpecially in times, of which, a lukewarm indifference to religion, on one hand; or a narrow bigotry, and an unenlightened enthuſiaſm on the other, are, in general, as it appears to me, the prominent features.

A ſecond cauſe which impedes the advancement of the knowledge of God's word, and will, among the Heathen, is, the ill-judged mode of proceeding, which is too frequently purſued by Miſſionaries, in their well-meant endeavours to propagate Chriſtianity. They are apt to begin at the wrong end: they forget that civilization, to a certain degree at leaſt, ought, in all caſes, to precede religious inſtruction; or the influence of the latter will be tranſient and evaneſcent. It has been well ſaid, that "* the Merchant muſt pave the way for the Miſſionary." An eaſy, familiar, confidential intercourſe, once eſtabliſhed by the former, cannot fail of producing a very conſiderable effect; eſpecially when this intercourſe is improved, and confirmed, by thoſe frank manners, that elevated ſenſe of probity, that kind benevolence, that inflexible integrity, which are the diſtinguiſhing characteriſtics

* See Appendix, Note *d*.

racteristics of British Merchants; who, to use the expressions of the Prophet, are, and that in the truest sense of the word, "the Honourable of the earth." Men of this description, are peculiarly qualified, to "prepare the way of the Lord:" indeed without their friendly aid, it can hardly even be hoped, that the wild, untutored Indian, should effectually be weaned from his unsettled, roving way of living; that he should feel disposed to take the pains of acquiring some knowledge of agriculture, and of the more common useful arts; and thus be taught by degrees to understand, and to value, the security, and comfort of social life: still less, that he should be prevailed upon, by the merely professional exertions of a pious Minister of the Gospel, however zealous, to correct his vicious habits, and to abandon his ridiculous, or horrid superstitions:—and yet, unless these points be in some measure accomplished, the labours of a Missionary are ineffectual. Because, simple, and intelligible as are the necessary tenets of our Holy Faith, they yet require some previous preparation of heart, and mind; some foundation must be laid, or there is nothing to build upon, and therefore no permanent

good

good can be done by any Teacher. A want of attention to theſe obvious remarks, has rendered the laudable attempts of many excellent individuals, as well as of this Society, and others of the ſame kind, for the promotion of Chriſtian Knowledge in Foreign Parts; far leſs ſucceſsful, than they would otherwiſe have been. It would be no difficult matter to illuſtrate the truth of this aſſertion, by an appeal to the Hiſtory of Religious Miſſions, for ſome years paſt; but the taſk would be invidious, and it may perhaps be a more uſeful, as it certainly is, a more agreeable employment, to propoſe models for imitation, rather than to dwell upon examples, which, in ſome points of view at leaſt, ought to be avoided. The plan, and conduct of the Jeſuits in Paraguay, (as far, I mean, as the ſubject now under conſideration is concerned,) their prudence, their aſſiduity, their ſtrenuous, but ſober zeal, in the proſecution of the great object at which they aimed, are worthy of our higheſt commendation: nor are the humanity, the enlightened piety, the indefatigable induſtry, of " * the Society of Friends," who are at this moment exerting

* See Appendix, Note *r*.

exerting their endeavours in North America, "to promote the improvement, and civilization of the Indian natives," less entitled to our praise. If the same wise measures were adopted by Christians of all denominations, and steadily persevered in, I should not despair of hearing, and at no distant period, that thousands of Savages, who now "live without God in the world," were crowding daily around their pious instructor, addressing him in the language of the most sublime, and the most religious, of all Poets—

"Tell me, how I may know Him, how adore."

It now only remains for me to point out, in what Quarter of the Globe, the Spiritual wants of the inhabitants, call most loudly for the pious assistance of this Incorporated Society. And here, it strikes me very forcibly, that there is not on the face of the earth, any country, to which, from every principle of duty, of charity, and also of gratitude, we are so much bound, both as Christians, and as Englishmen, to impart the blessings of the Gospel, (as far I mean as the terms of our Charter allow us) as to the wide and populous region of British India. Nor is there

any

any country which ſtands more in need of theſe bleſſings; or where they would be more readily received: if Miſſionaries were carefully ſelected, and ſent out, whoſe talents, and diſpoſition of mind, qualify them for ſo important an errand. Men, I mean, who have acquired ſomewhat more knowledge of human nature, than books alone can afford us; men, who, in conſequence of mixing, to a certain degree, in the active ſcenes of practical life, have been taught to reſpect the various opinions, habits, cuſtoms, and even the prejudices of their fellow creatures, of whatever religious perſuaſion—men, in ſhort, who "giving all diligence" unite with piety, and zeal, that diſcretion, moderation, temper, kindneſs, and patience, without which an attempt to "add daily to the Church ſuch as believe," muſt, in every country alike, prove fruitleſs, and unavailing. At all events, however, we ought to perſevere with ſobriety and judgment, in an undertaking ſo truly Chriſtian, and ſo very important; and not to ſay with ſupine indifference, "Ephraim is joined with idols, let him alone."

I have

I have obſerved, and I think juſtly, that if we had no other motive, gratitude alone ſhould prompt us to propagate, (as far as we can judiciouſly do ſo), through our immenſe Eaſtern territories, the great truths of Revelation. It is well known, that the lucrative trade of India, was, for many years, the principal object of Holland, Spain, and Portugal. England, by its activity, enterprize, and ſpirit, has carried away the prize: a prize by which not only many reſpectable individuals have been enriched; but the public alſo has been enabled to make thoſe unparalelled exertions, which we have all witneſſed. Surely we owe ſome return to this country for theſe worldly advantages, and ſome compenſation alſo for having introduced, (or at leaſt much encreaſed) the horrors of war, among the moſt harmleſs, quiet, unoffending race of beings, in the univerſe. And what more noble, what more glorious compenſation can we make them, than an offer of "the Goſpel of Peace."

There are who tell us, and theſe too, men, whoſe authority, and talents, entitle them to great reſpect; that the attachment of the Hindoos to their ſuperſtitious tenets, is ſo

ſtrong, as to render every effort to introduce Chriſtianity among them, abſolutely impracticable. A very elegant writer, in his * "Diſquiſition concerning antient India," obſerves, that "to convert, or to be converted, are "ideas, equally repugnant to the principles "moſt deeply rooted in the mind of an "Hindoo:—and that what is now in India, "always was, and is likely to continue." The ſame opinion is entertained, and enforced, with great perſpicuity, and plauſibility of argument, by the authors of a very popular, and well conducted publication, in an article relating to † Indian Miſſions; the writer of this article aſſerts, "That there is not the ſmalleſt "proſpect of ſucceſs in our attempt to con-"vert the Hindoos;—that there is much dan-"ger in making the attempt;—and that pro-"bably the converſion of an Hindoo will "never be more than nominal." In anſwer to theſe diſcouraging repreſentations, the following facts, and obſervations, appear to me, deſerving of ſome attention. In the firſt place, it is, I think, clearly revealed to us, in Scripture, that ſooner, or later, "The Kingdoms "of

* See Appendix, Note *f*. † See Appendix, Note *g*.

" of this world, will become the Kingdom of " our Lord, and of his Christ; and that his " Father will give him the Heathen for his " inheritance, and the utmost parts of the " earth for his possession." In the next place, upon the principles of human reason only, it may fairly be said: what has been formerly done in India, and under circumstances far more unfavourable to the propagation of Christianity, may be done now: if the same wise measures be pursued, and pursued with the same discretion, and the same perseverance. It has been thought by many, that the Gospel was preached to the Hindoos during the time of the Apostles: how far this is true, I shall not decide; but most certainly, the Christians of St. Thomas existed in Malabar, in the earliest ages of the Church. The Primate of India was present at the Council of Nice: a colony of Syrian Christians was settled in that country in the fifth century: and in the ninth and tenth centuries, the number of Christians there, was very large: and there are, at this moment, on the coast of Malabar, upward of one hundred and fifty thousand natives, who profess the religion of Christ:

the churches alſo are numerous, and ſome of them, as we are informed by a modern *traveller* *, very beautiful buildings. Notwithſtanding all this, we are ſtill told, that Chriſtianity cannot be propagated among the Hindoos. The inſtitution of *caſtes*, preſents, it ſeems, an inſuperable bar to any attempt of this kind: and yet, there are an hundred *different* caſtes among the natives: and in no part of the world is there ſuch a variety of opinions on religious ſubjects, as in Hindooſtan. But the lower claſſes, it is urged, receive with unheſitating aſſent, any tenets, however abſurd; and adhere to them with inflexible obſtinacy: and do not the bulk of mankind in all countries, act in the ſame manner? and they do ſo, without that mildneſs of character, that gentleneſs of temper, that teachable, humble diſpoſition, which are, in degree at leaſt, peculiar to an Hindoo, and are moſt aſſuredly, the beſt ingredients in the character of any man, and beſt prepare and qualify him for the reception of the Goſpel.

To conclude, —— I have endeavoured, as briefly as I could, to prove, that it is the indiſpenſable

* See Appendix, Note *b*.

dispensable duty of all real Christians, to take every prudent opportunity of communicating to others, those spiritual blessings which Providence has bestowed upon themselves. That India has, in this point of view, an unanswerable claim upon Englishmen:—and that there is nothing, either in the manners, or in the religious system of the Hindoos, which should lead us to despair of their conversion; if Missionaries be employed, whose piety, and zeal, are tempered with judgment, and discretion: for, I readily admit, that even "the best, and "ablest men, if once tinged with fanaticism, "(or with bigotry) are not to be trusted, for "a single moment;"—in a business of this kind.

I shall add only one remark more; which is certainly not inapplicable to the present occasion. An attentive reader of the New Testament, cannot but have frequently observed, that whenever mention is made of our Blessed Lord's second coming to judge the world; although a dignified silence is maintained, with respect to the particular *nature* of those rewards, which will then be conferred on all sincere Believers; it is clearly declared, that distinguishing

diſtinguiſhing marks of Divine favour will be ſhewn, not only to thoſe who by their own perſonal exertions, have "turned many to righteouſneſs," but to thoſe likewiſe, whoſe pious endeavours have, in any way, contributed to this great object. If ſo affecting a declaration do not fully juſtify the Inſtitution of this Society; and if it do not alſo excite the ardour of every ſincere, and benevolent Chriſtian to forward the pious deſign of it; I am at a loſs to know what can.

THE END.

APPENDIX.

NOTE *a.*—In a Sermon preached before the Incorporated Society for the Propagation of the Gospel in Foreign Parts, by William Warburton, Lord Bishop of Gloucester; this very able writer makes many original, and just remarks, upon the subject of Religious Missions.

Note *b.*—See an Account of the late Reverend Mr. Daniel Brainerd, Minister of the Gospel: Missionary to the Indians, from the Honourable Society in Scotland, for the Propagation of Christian Knowledge: to which is annexed Mr. Brainerd's Journal while among the Indians. Two Volumes, Octavo.

Note *c.*—In the year 1800, the King of Tanjore wrote to the Bishops of the English Church, requesting that a monument of marble might be sent to him, "in order," he adds, "that it may be erected in the Church which is in "my capital, to perpetuate the memory of the late Rev. "Mr. Swartz, and to manifest the esteem I have for the "character of that great, and good man, and the gratitude "I owe to him, my father, and my friend."—See a very interesting publication, by the Rev. Claudius Buchanan, M. A. The title of this publication is, "Memoir on the "Expediency of an Ecclesiastical Establishment for British "India."

Note

Note *d.*—See "Considerations on the Alliance between "Christianity and Commerce." The author of this pamphlet, in which the reader will find as much information, piety, and good sense, as he ever met with in a volume of the same size, is, (I have good reason to believe,) the Rev. Richard Raikes, of Gloucester; a man, whose worth, and learning, are universally acknowledged; but, to the disgrace of the age, and country, in which we live, have been by every body, as universally neglected. The present Bishop of Hereford, is an honourable exception to the truth of this remark.

Note *e.*—See "Accounts of Two Attempts towards the Civilization of some Indian Natives." Sold by Hatchard, Piccadilly.

Note *f.*—See "An Historical Disquisition concerning "Antient India," by the elegant Historian of Scotland; and "Histoire de Christianisme de Indes." By Mons. de la Croze.

Note *g.*—See Edinburgh Review, Article, Indian Missions.

Note *h.*—See "A Voyage to the East Indies. By Fra. "Paolind da San Bartolemeo." Translated from the German, by William Johnston. Printed by J. Davis, Chancery-Lane.

An ABSTRACT of the

CHARTER,

And of the Proceedings of the SOCIETY for the Propagation of the Gospel in Foreign Parts, from the 17th Day of *February*, 1809, to the 16th Day of *February*, 1810.

KING William III. was graciously pleased, on the 16th of *June*, 1701, *to erect and settle a* CORPORATION *with a perpetual succession, by the name of* THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS; *for the receiving, managing, and disposing of the contributions of such persons as would be induced to extend their charity towards* the Maintenance of a Learned and an Orthodox Clergy, *and the making of such other provision as might be necessary for the Propagation of the Gospel in Foreign Parts, upon information, that in many of our* PLANTATIONS, COLONIES, *and* FACTORIES *beyond the seas, the provision for Ministers was mean, and many other of our said* PLANTATIONS, COLONIES, *and* FACTORIES, *were wholly unprovided of a maintenance for Ministers,*

and the public worſhip of God; and that, for lack of ſupport and maintenance of ſuch, many of his loving ſubjects wanted the adminiſtration of God's Word and Sacraments, and ſeemed to be abandoned to Atheiſm and Infidelity, and others of them to Popiſh Superſtition and Idolatry.

The Society was compoſed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of ſeveral other Lords, and eminent perſons in the State, with a power to elect, from time to time, ſuch others to be Members of the Corporation, as they, or the major part of them, ſhould think beneficial to their charitable deſigns, to receive the donations of all charitable and well-diſpoſed perſons towards this moſt pious deſign: And thro' an eſpecial bleſſing *this work of the Lord hath all along proſpered in their hands.*

The Society, as their Charter directs, give an annual account to the Lord High Chancellor, the Lord Chief Juſtice of the *King's Bench*, and the Lord Chief Juſtice of the *Common Pleas*, of the ſeveral ſums of money by them received, and laid out, and of the management and diſpoſition of the revenues of the Corporation: an Abſtract of which, and of their proceedings, they annually publiſh, and take this opportunity of returning their moſt hearty thanks for the particular Benefactions and Legacies which were received in the year 1809, *viz.*

From

	£	s.	d.
From *A. W.* - - -	5	0	0
the Rev. *A. S. Mathew*, Rector of *Broughton, Northamptonshire*, - - - -	2	2	0
Lady *Bridget Bouverie*, -	1	1	0
the Right Hon. *Lady Bagot*,	1	1	0
Mrs. *Hayter*, of *Salisbury*, -	1	1	0
F. H. - - - - - - -	2	2	0
the Rev. *Thomas Leigh*, of *Stoneleigh Abbey, Warwickshire*, - - - -	10	10	0
Nathaniel Kemp, Esq. -	1	1	0
Dr. *Cradock*, - - -	2	2	0
Rev. *William Eveleigh*, -	1	1	0
£	27	1	0

A LIST of the Soci[illegible] Miſſionaries, Catechiſts and School-maſters, with their reſpective Salaries, and the places at which they officiate.

NEWFOUNDLAND.

		Annual Salaries. £.
1	Mr. , Miſſionary at St. *John*'s, — —	100
2	Mr. *Lionel Chancey*, School-maſter at St. *John*'s — — —	15
3	Mr. *Lewis Anſpach*, Miſſionary at *Harbor Grace* and *Carboneer*, — —	100
4	Mr. *William Lampen*, School-maſter at *Harbor Grace*, — — —	20
5	Mr. *John Tucker*, School-maſter in *Conception Bay*, — — —	10
6	Mr. *John Clinch*, Miſſionary at *Trinity Bay*,	100
7	Mr. *John Thomas*, Catechiſt and School-maſter at *Silly Cove*, — —	15
8	Mr. Miſſionary at *Placentia*,	100

NOVA SCOTIA.

9	Dr. *Robert Stanſer*, Miſſionary at *Halifax*,	70
10	Mr. *George Wright*, Miſſionary to the *Germans* at *Halifax*, — —	35
11	Mr. *Cyrus Perkins*, Miſſionary at *Annapolis* and *Clements*, — —	40

12 Mr.

12	Mr. *Ichabod Corbit*, School-maſter at *Annapolis*, — — —	10
13	Mrs. *Rebecca Bailey*, School-miſtreſs at *Annapolis*, — — —	10
14	Mr. *Thomas Bonthron*, School-maſter at *Clements*, — — —	15
15	Mr. *Edward Willoughby*, Miſſionary at *Windſor*, — — —	70
16	Dr. *William Cochran*, for officiating at *Newport*, and *Falmouth*, — —	50
17	Mr. *Robert Norris*, Miſſionary at *Cornwallis* and *Horton*, — —	30
18	Mr. *Cornelius Fox*, School-maſter at *Cornwallis*, — —	10
19	Mr. *M'Inerney*, School-maſter at *Horton*,	10
20	Mr. *John Kerr*, School-maſter at *Ayleſford*, — — —	15
21	Mr. *James Wiſwall*, Miſſionary at *Wilmot*	50
22	Mr. *Auguſtus Willoughby*, School-maſter at *Wilmot*, — — —	15
23	Mr. *John Millidge*, Miſſionary at *Granville*, — — — —	50
24	Mr. *Samuel Bent*, School-maſter at *Granville*, — — —	10
25	Mr. *Roger Viets*, Miſſionary at *Digby*, -	50
26	Mr. *James Beckwith*, School-maſter at *Digby*, — — —	15
27	Mrs. *Elizabeth Foreman*, School-miſtreſs at *Digby*, — — —	5
28	Mr. *Thomas Rowland*, Miſſionary at *Shelburne*, - - - -	50

29 Mr.

29	Mr. *Richard Brazel*, School-master at *Shelburne*, — — —	10
30	Mrs. *Brazel*, School-mistress at *Shelburne*,	10
31	Mr. *Thomas Shreve*, Missionary at *Lunenburgh*, — — — —	50
32	Mrs. *Elizabeth Breyzelius*, School-mistress at *Lunenburgh*, — —	10
33	Mr. Missionary at *Rawdon* and *Douglas*, — —	50
34	Mr. *Thomas Dewolf*, Schoolmaster at *Onslow*, — — —	10
35	Mr. , Missionary at *Cumberland*, — — —	50
36	Mr. *Charles William Weeks*, Missionary at *Guysborough*, — —	50
37	Mr. *Patrick Patton*, School-master at *Guysborough*, — —	10
38	Mr. *Ranna Cossit*, Missionary at *Yarmouth*,	50
39	Mr. *Benjamin Gray*, Missionary at *Sackville* — — —	50
40	Mr. *George Dill*, School-master at *Truro*,	10
41	Mr. *John Peitzch*, School-master at *Campbell Town, Sheet Harbour*, —	15
42	Mr. *John Campbell*, School-master at *Boylston*, — — —	15

NEW BRUNSWICK.

43	Mr. *George Pidgeon*, Missionary at *Fredericton*, — — —	50

44 Mr.

44 Mr. *Benjamin Williams*, Schoolmaſter at *Fredericton*, — — — — } 10
45 Dr. *Mather Byles*, Miſſionary at St. *John's*, 40
46 Mr. *Roger Viets*, jun. Aſſiſtant at *St. John's* — — — — } 30
47 Mr. *James Biſſet*, Miſſionary at *Maugerville*, — — — } 35
48 Mr. *John Symondſon*, School-maſter at *Maugerville*, — — } 10
49 Mr. *Nelſon De Veber*, School-maſter at *Burton*, — — — } 10
50 Mr. *Elias Scovil*, Miſſionary at *Kingſton*, 50
51 Mr. *Walter Dibblee*, School-maſter at *Kingſton*, — — — } 10
52 Mr. *Henry Herbs*, jun, School-maſter at *Springfield*, — — — } 10
53 Mr. *Samuel Andrews*, Miſſionary at St. *Andrew's*, — — — — } 50
54 Mr. *James Berry*, Catechiſt and School-maſter at St. *Andrew's*, — — } 15
55 Mr. *Ebenezer Bugbee*, School-maſter at *St. Stephen's*, — — — } 15
56 Mr. *Richard Clarke*, Miſſionary at *Gage Town*, — — — — } 50
57 Mr. *George Knox*, School-maſter at *Gage Town*, — — — } 10
58 Mr. *Oliver Arnold*, Miſſionary at *Suſſex Vale* and *Norton*, — — } 50
59 Mr. *Jeremiah Regan*, Maſter of the *Indian* School at *Suſſex Vale*, for teaching the White Children, — — } 10

60 Mr.

60	Mr. *Frederic Dibblee*, Miſſionary at *Woodſtock, Northampton, Prince William* and *Queenboro'*, — —	50
61	Mr. *Beardſley*, School-maſter at *Woodſtock*, &c. — —	15
62	Mrs. *Anne Woodland*, School-miſtreſs at *Northampton*, — —	10
63	Mr. School-maſter at *Prince William* and *Queenboro'* —	10

CAPE BRETON.

64	Mr. *William Twining*, Miſſionary at *Sydney*,	50

UPPER CANADA.

65	Dr. *John Stuart*, Miſſionary at *Kingſton*, and to the *Mohawk Indians*, — —	50
66	Mr. School-maſter to the *Mohawks* at *Kenti*, — —	30
67	Mr. *George Okill Stuart*, Miſſionary at *York*, — — —	75
68	Mr. *John Langhorn*, Miſſionary at *Erneſt Town* and *Frederickſburgh*, —	50
69	Mr. *Robert Addiſon*, Miſſionary at *Niagara*,	50
	and for viſiting the *Indians*, —	20
70	Mr. *John Strachan*, Miſſionary at *Cornwall*, — — —	50
71	Mr. *Richard Pollard*, Miſſionary at *Sandwich*, — —	50

LOWER

LOWER CANADA.

72 Mr. *Richard Bradford*, Missionary at *William Henry*, — — — } 65
73 Mr. *Charles Caleb Cotton*, Missionary at *Dunham* — — — — } 50
74 Mr. *Charles Stewart*, Missionary at *St. Amand* — — — } 50
75 Mr. Missionary at *Chatham*, — — — } 50

BAHAMA ISLANDS.

76 Mr. , Missionary at *St. Matthew's, New Providence* — } 50
77 Mr. , Missionary at *Eleuthera* — — — } 50

AFRICA.

78 Mr. *Philip Quaque*, Missionary, Catechist and School-master to the *Negroes* on the Gold Coast, — — } 50

NEW SOUTH WALES.

79 *Isaac Nelson*, School-master, — — 10
80 *Thomas Tabor*, School-master, — 10

NORFOLK ISLAND.

81 *Thomas Macqueen*, School-maſter, — 10
82 *Suſanna Hunt*, School-miſtreſs, — 10

The Society alſo continue to pay their former ſalaries to

83 Mr. *William Clark*, — — 20
84 Mr. *James Balfour*, as a ſuperannuated Miſſionary under peculiar Circumſtances, — — } 70

Beſides this, the Society are at conſiderable expence in furniſhing Miſſionaries with books for a Library, and Bibles, Prayer-books, and ſmall religious Tracts, to diſtribute among their people, as occaſions require; and in Gratuities for extraordinary ſervices. And as the Society generally receive from their Miſſionaries accounts of their proceedings, and of the ſtate of their ſeveral Miſſions, it is thought proper to publiſh the following Abſtract of ſuch informations as were received from the Miſſionaries in the year 1809.

Newfoundland.

One letter has been received from Mr. Harries, Miſſionary at St. John's, which bore date November 20, 1809, wherein he gave a ſad account of his health, which had then rendered him incapable of performing Divine Service. He viſited the Out-Ports in the ſummer; and in the courſe of the year baptized 101, married 36 couple, and buried 196. The Communicants were encreaſing faſt.—Since which, the Society have to lament the death of this diligent and exemplary Miſſionary, which happened on the 22d of January laſt.

The Rev. Mr Anſpach, Miſſionary at Harbor Grace and Carboneer, has acknowledged the receipt of a large and ſeaſonable ſupply of Religious Books, which have been very acceptable to the poor in the different diſtricts, which he has viſited as uſual, with the addition of Bay de Verds. He ſtayed with the people of that place ſix days, promiſed to ſend them ſome Books, and adviſed them to meet regularly on Sundays, which they have ſince done. His year's Notitia ſtands thus: Baptiſms 55; Marriages 24; Burials 21; 23 children have attended the Sunday School; and 14 perſons have been added to the Communicants. During Lent he read prayers twice a week, and every day

in Paſſion Week, after which he delivered appropriate diſcourſes, which were well attended.

The Rev. Mr. Clinch, Miſſionary at Trinity, has informed the Society that no material alteration has taken place in his Miſſion, which continues to flouriſh. His Notitia is, as follows: Baptiſms 1 Adult and 67 Infants; Marriages 13 couple; Burials 11. Communicants 39. That Mr. Thomas, the School-maſter at Silly Cove, had thirty ſcholars during the winter ſeaſon, ſeveral of whom were able to join in the reſponſes at Church, and to ſay their Catechiſm.

Nova Scotia.

The Society have been favoured with ſeveral letters in the courſe of the year, from the Biſhop of Nova Scotia, with reſpect to changes in ſome of the Miſſions and Schools, occaſioned by deaths, and removals, and other cauſes.—The Biſhop viſited New Brunſwick laſt ſummer, and expreſſes himſelf well ſatisfied with the conduct of the Society's Miſſionaries in that province.

The Rev. Dr. Stanſer, Miſſionary at Halifax, has acquainted the Society that he is now well

well ſettled in the new Rectory Houſe; and has juſt received another inſtance of the regard and affection of his pariſhioners by an unanimous vote at their annual meeting at Michaelmas laſt, to grant him a ſum ſufficient to pay for every article in it which could in any ſhape be deemed a fixture. In the laſt half-year, he baptiſed 8 Adults and 115 Infants; married 50 couple; and buried 53.

The Rev. Mr. Willoughby, Miſſionary at Windſor, informs the Society that there is no material alteration in his Miſſion. That the Grammar School and College are on the encreaſe, and the Profeſſors and Students attend ſervice at the Parochial Church. His Notitia from April 14 to December 27, 1809, is: Baptiſms 13; Marriages 5; Burials 6.

The Rev. Dr. Cochran, Officiating Miniſter at Newport and Falmouth, in his letter of October 14, 1809, writes, that in March laſt, the Biſhop of Nova Scotia committed to his care Newport and Falmouth, and alſo Rawdon until a proper perſon can be found to reſide there. Since which time, he has officiated by rotation at thoſe three Townſhips, of which he gives this account. That the Congregation at Rawdon is numerous; but a great proportion do not conſider themſelves members of the Church, and thoſe who do have very

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lax notions what the Church is. Since Mr. King's removal, a Baptiſt Preacher took up his abode in the Townſhip, and laboured an whole winter moſt induſtriouſly to draw away the Congregation, and in ſome inſtances with ſucceſs: but few however have ſubmitted to be rebaptized—the reſt, by God's bleſſing, he hopes may yet be recovered. In Falmouth he finds but few families who adhere to the Church. He derives moſt ſatisfaction from Newport. Although the Baptiſts are numerous there, yet the Congregation is not inconſiderable. The Church, which was neglected during ten or twelve years, has been lately repaired, and now only wants painting on the outſide and pews within, which will ſoon be accompliſhed. In the laſt ſix months, he has baptized 1 Adult and 18 Infants.

The Rev. Mr. Viets, Miſſionary at Digby, expreſſes his thanks to the Society for their frequent ſupplies of the beſt Books, which counteract the effect of infidel and enthuſiaſtic publications that are induſtriouſly obtruded upon his people. He ſpeaks well of both the Society's Schools in his Miſſion. His year's Notitia ſtands thus: Baptiſms 40 white Infants and 5 Adults—8 black Infants and 1 Adult; Marriages 10 white couple and 3 black; Burials 22. Communicants 29 whites and 8 blacks.

Mr.

Mr. Wiſwall, Miſſionary at Wilmot, repreſents that his Church is in a more proſperous way than before, and better attended. That Mr. Cropley reſigned the School in April laſt; ſince which Mr. Auguſtus Willoughby, a very fit perſon, has undertaken it, whom Mr. Wiſwall therefore recommends to the Society, who have accordingly adopted him. That he expects ſoon to receive from Government a grant of 400 acres of land, contiguous to the Glebe, for the ſole benefit of a School-maſter of the Church of England in truſt to the Rector and Churchwardens of the pariſh of Wilmot.

The Rev. Mr. Shreve, Miſſionary at Lunenburg, in his letter of December 31, 1809, is happy to ſay, that the Church in that place ſtill continues to encreaſe. That his pariſhioners deſire to return their ſincere thanks to the Society for the appointment of Mrs. Breyzilius as School-miſtreſs there. She has given great ſatisfaction by her attention to her charge, which conſiſts of more than twenty children, who are catechized at Church on Sunday Afternoons during the ſummer ſeaſon. His Notitia for the year 1809 is, as follows: Baptiſms 52; Marriages 18; Burials 10. Communicants 140. Children catechized 35.

The Rev. Mr. Coſſit, Miſſionary at Yarmouth, in a letter dated March 27, 1809, acquaints

acquaints the Society, that in the preceding half year, he baptized 1 Adult and 8 Infants; married 3 couple; and buried 1. Communicants 28. That the new Church is compleated on the outſide, and makes a very good appearance at ſea, being placed on a moſt eligible hill. The people have not yet contributed any thing towards his ſupport; nor can he expect it until the Church is finiſhed.

No letter has been received from Mr. Rowland, Miſſionary at Shelburne; or Mr. Perkins, the newly appointed Miſſionary at Annapolis and Clements.

The Society have agreed to allow Four Students in Divinity at King's College, Windſor, (with preference to ſons of Miſſionaries) £30 a year each, during the term of ſeven years; ſince which Mr. Hibbert Binney, and Mr. Thomas Twining, ſon of the Miſſionary at Cape Breton, have been recommended by the Biſhop as proper objects for this bounty.

New Brunſwick.

The Rev. Mr. Pidgeon, Miſſionary at Fredericton, has the ſatisfaction to acquaint the Society, that his Congregation is now numerous and reſpectable, and a conſiderable addition has been made to the Communicants.

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He laments that he cannot give as favourable an account of the ſtate of Religion in the neighbouring Pariſhes, particularly in thoſe between Fredericton and Woodſtock. Their zeal for Religion and their wiſh to have a Clergyman of the Eſtabliſhed Church among them have not abated; but their means, notwithſtanding their utmoſt exertions, are not adequate to ſo deſirable an end.—His Notitia for the year ending June 24, 1809, ſtands thus: Baptiſms 29; Marriages 15; Burials 14. Communicants 50.

The Rev. Mr. Scovil, Miſſionary at Kingſton, returns thanks to the Society for his appointment to that Miſſion in the room of his late father. He continues to officiate as formerly at Springfield and Hampton. His Pariſh encreaſes, and the Congregation has been in general more numerous than formerly. The Communicants alſo encreaſe. They now amount to 139 in the Pariſh of Kingſton only—in Hampton 30—in Springfield 28. In the laſt half year, he baptized 21 Infants; married 10 couple; and buried 3.

The Rev. Mr. Clarke, Miſſionary at Gage Town, has the pleaſure to inform the Society, that the Church is in a flouriſhing ſtate, and the people are more attentive to religious duties than heretofore. Since the 30th of

January, 1809, to the 19th of October laſt, the date of his letter, the Baptiſms have been 11 Adults and 35 Infants; Marriages 9 couple; Burials 3.

The Rev. Mr. Arnold, Miſſionary at Suſſex Vale and Norton, in his letter of the 2d of October laſt, has acquainted the Society, that although ſome few inconſiderable difficulties have ariſen, yet in general his people go on quietly, and the Church gradually encreaſes, to which new Communicants are added every year. That the Biſhop has lately confirmed in his Pariſh 113 perſons.—The inhabitants of Norton are making preparations to build a ſmall Church; for which purpoſe their ſubſcriptions already amount to £130. His Notitia for the laſt year, from Michaelmas to Michaelmas, is, Baptiſms 28; Marriages 18; Burials only 3. Communicants 76. He requeſts ſome Bibles, Prayer-Books, and Religious Tracts for the poor of his Pariſh, and the neighbouring Settlements; which the Society have ordered for him.

Upper and Lower Canada.

The Rev. Dr. Stuart, Miſſionary at Kingſton, in a letter of July 26, 1809, has acquainted the Society, that the perſon whom he had recommended to be a Reader at the Mohawk Chapel is dead; but, with the univerſal conſent of the Mohawks,

Mohawks, he has employed another to perform that duty. That he has not been able to find a proper Maſter for the School.

The Rev. Mr. Langhorn, Miſſionary at Erneſt, tranſmits this Notitia for the laſt half year: Baptiſms 30; Marriages 6; Burials 2. That he continues his uſual courſe of duty.

The Rev. Mr. Addiſon, Miſſionary at Niagara, informs the Society, that ſince his laſt the Baptiſms have been 97; Marriages 10; Burials 13. At his laſt viſit to the Indians he baptized upwards of 50. He truſts that his labour is not quite in vain.

The Rev. Mr. Strachan, Miſſionary at Cornewall, writes, that a gallery has been added to the Church, and he expects that a Glebe of 70 acres will be allotted to that Pariſh. He went up to Auguſta (half way to Kingſton) in Auguſt laſt, and preached to a numerous Congregation.

The Rev. Mr. Cotton, Miſſionary at Dunham, acknowleges in his letter of the 3d of October, 1809, the receipt of a box of Books from the Society, and tenders the thanks of himſelf and his pariſhioners for that valuable preſent. He truſts in God that thoſe good Books will be the means of promoting an ef-

fectual ſenſe of Religion and laſting attachment to the Church of England. That he had baptized 4 Adults and 10 Infants, and married 1 couple ſince the 3d of April.

The Rev. Mr. Bradford, Miſſionary at William Henry, has acquainted the Society that he removed with his family from Chatham to that place on the 1ſt of June, 1808; ſince which time to the 1ſt of June, 1809, there have been 11 Baptiſms; 4 Marriages; and 11 Burials. He has catechized the children every other Sunday. The Biſhop confirmed 32 perſons in his Pariſh laſt ſummer.

The Rev. Mr. Stewart, Miſſionary at St. Amand, expreſſes his thanks to the Society for their handſome preſent of Prayer Books, Bibles, and Teſtaments; which he aſſures them he can diſtribute to very good advantage. Through the grace of God, he has every reaſon to be ſatisfied with the ſtate of the Church in his Miſſion, ſpeaking in general terms. The Biſhop of Quebec viſited his Pariſh in Auguſt laſt; when he preached, and confirmed about 60 perſons. A new Church has been built (which is 55 feet long and 39 wide) at the Eaſtern part of his Miſſion. It was opened on the 29th of January, 1809, when the day being fine, there was a Congregation of a thouſand perſons. In the courſe of a year, at the Eaſt of

St.

St. Amand, he baptized 6 women and 25 children; married 14 couple; and buried 5. In the Weſt part, he baptized 1 woman and 29 children; married 4 couple; and buried 1.

The Society having of late years found great difficulty in prevailing with proper Clergymen to go abroad in their ſervice, and conceiving that one cauſe of this diſinclination ariſes from an ignorance of the whole of the Emoluments and Advantages annexed to the ſituation of a Miſſionary in the Colonies to which they are ſent, think it proper to publiſh the following more full account than what appears in the general Annual Abſtract of their Proceedings.

The Colonies to which the Society ſend out Miſſionaries are theſe following: Newfoundland, Nova Scotia, New Brunſwick, Upper and Lower Canada, Cape Breton, the Bahama Iſlands, and Africa.

It may be uſeful to notice, that before the Society ſend out a Clergyman to any new place, the people firſt petition the Society to do it, and ſignify that they are able and willing to contribute towards the Miſſionary's ſupport. In general, it is required that a Church be built, a Glebe ſecured, a Parſonage Houſe erected, and a ſubſcription entered into

into by the people themſelves, or ſuch Engagements made as may induce the Society to eſtabliſh a Miſſion before they are compleated; but where the people have failed in the performance, the Miſſionary has been removed to another ſtation.

Upon the opening of a new Miſſion, the Society grant a yearly Salary of £50. Afterwards, it is increaſed or diminiſhed according as circumſtances may ſeem to require, the Glebe lands being in ſome places of more value than in others. Half a year's Salary is advanced to each Miſſionary upon his going abroad, and an allowance made towards the charge of the voyage, generally about £30.

Beſides this, great aid has been affordedby Government towards carrying on the pious deſigns of the Society. In the Province of Nova Scotia thirteen Miſſionaries now enjoy an annual Salary from Government of £70 or £75. In New Brunſwick eight Miſſionaries have £100 a year each. To the Miſſionary at Cape Breton £100 a year is allotted. And to five Miſſionaries in Newfoundland £50 a year, with ſome allowance of ratios, in addition to the Society's Salary of £100.

The Miſſionaries in Canada have each of them an annual Salary of £100 from Government, and no one has leſs than £50 from the Society. The other growing advantages from Glebe, Subſcription, and other Contingencies,

gencies, cannot be accurately ſtated, as they muſt be ſubject, from many cauſes, to variation and uncertainty, and will be governed in ſome reſpects by the abilities of the people, and the eſtimation in which the Miſſionary is held.

In addition to this, it ſhould be obſerved, that the Society, ever attentive to the neceſſities of their Miſſionaries, have been accuſtomed, as occaſions have required, to reward the diligent for any extraordinary ſervices, and to alleviate the diſtreſſes of thoſe who have been afflicted with ſickneſs, or ſuſtained any unforeſeen loſſes or calamities, by pecuniary Gratuities.

There is alſo ſome proviſion, from an accumulation on a Legacy of Archbiſhop Teniſon (the annual intereſt of which now amounts to nearly £300) for "ſuch Miſſionaries, being "*Engliſhmen*, and of the Province of *Canter-* "*bury*, as have been by unavoidable acci- "dents, ſickneſs, or other infirmities of the "body, or old age, diſabled from the per- "formance of their duties, and forced to re- "turn to *England*." Three Miſſionaries have lately enjoyed the benefit of it.

Theſe, with ſome other occaſional advantages, are the encouragements held out by the Society to ſuch pious and well diſpoſed Clergymen as are willing to enter into their ſervice.

The

☞ The Society taking into their ſerious conſideration the abſolute neceſſity there is, that thoſe Clergymen, who are ſent abroad, ſhould be duly qualified for the work to which they are appointed, deſire every one, who recommends any perſon to them for that purpoſe, to teſtify his knowlege, as to the following particulars:

1. The age of the perſon.
2. His condition of life, whether ſingle or married.
3. His temper.
4. His prudence.
5. His learning.
6. His ſober and pious converſation.
7. His zeal for the Chriſtian religion, and diligence in his holy calling.
8. His affection to the preſent Government.
9. His conformity to the doctrine and diſcipline of the Church of *England*.

And the Society requeſt all perſons concerned, that they recommend no man out of favour or affection, or any other worldly conſideration, but with a ſincere regard to the honour of Almighty God, and our bleſſed Saviour; as they tender the intereſt of the Chriſtian Religion, and the good of mens ſouls.

But if any perſon ſhould appear abroad in the character of a Clergyman of the Church of *England*,

England, and disgrace that profession by improper behavior, the Society desire their friends to examine, if they can, into his *Letters of Orders*, and to inspect the list of the Missionaries annually published by the Society, by which if it should be found, that he came thither with their knowledge; they will, upon due information, *put away from them that wicked person.*

The Receipts and Payments on the GENERAL ACCOUNT of the Society for the Year past, stood thus at the Audit, on the 26th Day of *January*, 1810.

RECEIPTS.

	£.	s.	d.
By balance of the last account -	1808	[illegible]	11
By benefactions - - - -	27	1	0
By subscriptions and entrances	383	5	0
By dividends from the funds -	3765	11	0
By rent of estates - - -	90	15	10
By annuity from the estate of the late *Antony Barnes* - -	20	0	0
By annuity from the late Mrs. *Hanmer* - - -	5	5	0
£.	6100	8	9

PAYMENTS.

	£.	s.	d.
To Salaries and Gratuities to Miſſionaries, Catechiſts, and School-maſters, - - -	3070	9	3
To Officers ſalaries, - -	300	0	0
To books ſent abroad, - - -	178	19	3
To purchaſe of an Exchequer Bill - - - - -	1015	0	11
To printing and diſperſing the Anniverſary Sermon, Stationary, Poſtage of Letters, Law charges, the Rent of a Room for the Society's Meetings, and other incidental expences, - - -	340	9	9
To balance in the Treaſurer's hands, - - - - -	1195	9	7
£.	6100	8	9

A LIST of the MEMBERS OF *The* SOCIETY *for the Propagation of the Gospel in Foreign Parts.*

Time of Admission.

1800 HIS Highness Prince *William Frederick* Duke of *Gloucester*.

A

1794 THE Hon. and Most Reverend *William* Lord Archbishop of *Armagh*, and Primate of *Ireland*.

1788 The Right Reverend *William* Lord Bishop of *St Asaph*.

1758 The Rev. *East Apthorp*, D. D. Prebendary of *St. Paul's*.

1805 The Rev. *Gerrard Andrewes*, D.D.Dean of *Canterbury*.

The

Time of Admission. B

1778 THE Right Reverend *Richard* Lord Bishop of *Bath* and *Wells*.

1791 The Right Reverend *Henry William* Lord Bishop of *Bangor*.

1810 The Right Reverend *William* Lord Bishop of *Bristol*.

1767 The Rev. *William Bell*, D. D. Prebendary of *Westminster*.

1777 The Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leicester*.

1782 The Rev. Sir *Thomas Broughton*, Bart. of *Broughton* in *Staffordshire*.

1782 *John Bacon*, Esq; Receiver of the First Fruits.

1784 *John Burbidge*, Esq; of *Cornwallis* in *Nova Scotia*.

1786 The Rev. *George Barrington*, M. A. Prebendary of *Durham*.

1788 The Rev. *William Lloyd Baker*, M. A. of *Stout's Hill*, *Gloucestershire*.

1789 The Rev. *William Bingham*, D. D. Archdeacon of *London*.

1793 The Rev. *John Frederic Browning*, D. D. Rector of *Titchwell*, *Norfolk*.

1793 *John Butler Butler*, Esq; one of His Majesty's Council at *Halifax*, *Nova Scotia*.

1794 *Sampson Salter Blowers*, Esq; Chief Justice of *Nova Scotia*.

1796 *Alexander Brymer*, Esq; *Bath*.

1803 The Rev. *Edward Barnard*, M. A. Rector of *Bexley*, *Kent*.

The

Time of Admiſſion.

1804 The Rev. *James Burton*, D. D. Canon of *Chriſt Church, Oxford.*

1805 The Rev. *Charles Barton*, D. D. Fellow of *Corpus Chriſti College, Oxford.*

1806 *Brian Broughton*, Eſq; of *Barnes, Surrey.*

1808 The Rev. *Charles Burney*, D. C. L.

1809 *George Brooks*, Eſq; of *Twickenham, Middleſex.*

1810 The Rev. *Gilbert Buchanan*, D. C. L. Vicar of *Northfleet, Kent.*

1810 The Rev. *Andrew Bell*, D.D. Maſter of *Sherborne* Hoſpital.

1810 The Rev. *George Broome*, M. A.

C.

1792 THE Moſt Reverend *Charles* Lord Archbiſhop of *Canterbury*, Preſident.

1789 The Right Reverend *John* Lord Biſhop of *Chicheſter.*

1805 The Right Reverend *Samuel*, Lord Biſhop of *Carliſle.*

1810 The Right Reverend *Bowyer* Lord Biſhop of *Cheſter.*

1804 The Right Reverend *William* Lord Biſhop of *Cloyne.*

1806 The Right Reverend *Chriſtopher* Lord Biſhop of *Clonfert.*

1810 The Right Reverend *John* Lord Biſhop of *Clogher.*

Richard

Time of Admission.

1779 *Richard Clark*, Esq; Chamberlain of the City of *London*.

1779 The Rev. *William Conybeare*, D. D. Rector of St. *Botolph*, *Bishopsgate*.

1789 The Rev. *Roger Clough*, Rector of *Thakeham*, *Sussex*.

1792 The Rev. *William Crawford*, D. D. Archdeacon of *Caermarthen*.

1794 The Rev. *George Cope*, D. D. Canon Residentiary of *Hereford*.

1798 The Rev. *Septimus Collinson*, D. D. Margaret Professor of Divinity in *Oxford*.

1800 The Rev. *Thomas Causton*, M. A. Prebendary of *Westminster*.

1804 The Rev. *William Cockburn*, M. A.

1805 *William Campbell*, Esq; His Majesty's Attorney General in the Island of *Cape Breton*.

1805 The Rev. *Edmund Cartwright*, jun. M. A. Rector of *Storington*, in *Sussex*.

D.

1804 THE Most Reverend *Euseby* Lord Archbishop of *Dublin*.

1762 The Hon. and Right Reverend *Shute* Lord Bishop of *Durham*.

1803 The Right Reverend *Thomas* Lord Bishop of *St. David's*.

1777 *Brampton Gurdon Dillingham*, Esq; *Grundisburgh*, *Suffolk*.

The

Time of Admission.

1777 The Rev. *Henry Jerome de Salis*, D. D. Chaplain in Ordinary to His Majesty.

1778 The Rev. *John Drake*, D. C. L. Rector of *Amersham, Bucks.*

1779 The Rev. *Charles Daubeny*, M. A. Archdeacon of *Sarum.*

1784 The Rev. *Thomas Drake*, D. D. Vicar of *Rochdale, Lancashire.*

1798 The Rev. *Daniel Francis Durand*, M. A. Dean of *Guernsey.*

1802 The Rev. *David Durell*, M. A. Prebendary of *Durham.*

E.

1778 THE Right Reverend *Thomas* Lord Bishop of *Ely.*

1803 The Hon. and Right Reverend *George* Lord Bishop of *Exeter.*

1793 The Right Hon. *Sampson* Lord *Eardley.*

1785 The Rev. *John Eveleigh*, D. D. Provost of *Oriel College, Oxford.*

F.

1783 LIEUTENANT-General *Edmund Fanning*, D. C. L. Lieutenant-Governor of *St. John*'s Island.

1786 The Rev. *Henry Ford*, D. C. L. Principal of *Magdalen Hall, Oxford.*

1797 The Rev. *Charles Fynes*, D. C. L. Prebendary of *Westminster.*

1800 *John Forster*, Esq; *Lincoln*'s *Inn.*

Time of Admission.

1806 The Rev. Sir *John Fagg*, Bart. of *Mystole*, in *Kent*.

G.

1803 THE Right Reverend *George* Lord Bishop of *Gloucester*.

1799 The Right Hon. *James* Lord *Gambier*.

1772 The Rev. *Samuel Glasse*, D. D. Chaplain in Ordinary to His Majesty.

1777 Sir *Philip Gibbes*, Bart.

1779 The Rev. *Edmund Garden*, Minister of St. *Botolph*, *Aldersgate*.

1786 The Rev. *Thomas Gisborne*, M. A. of *Yoxhall Lodge*, *Staffordshire*.

1792 The Rev. *George Gaskin*, D. D. Rector of *Stoke Newington*, *Middlesex*.

1794 *Francis Gosling*, Esq;

1798 The Rev. *Joseph Goodall*, D. D. Provost of *Eton*.

1804 The Rev. *Robert Gray*, D. D. Prebendary of *Durham*.

1805 The Rev. *Brown Grisdale*, D. D. Chancellor of the Diocese of *Carlisle*.

H.

1808 THE Right Rev. *John* Lord Bishop of *Hereford*.

1771 The Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colchester*.

The

Time of Admission.

1783 The Rev. *John Hallam*, D.D. Canon of *Windsor*.

1797 The Rev. *Thomas Hughes*, D. D. Canon Residentiary of *St. Paul's*.

1802 The Rev. *George Heath*, D. D. Canon of *Windsor*.

1803 The Rev. *Anthony Hamilton*, M. A. Rector of *Loughton, Essex*.

1804 The Rev. *Charles Henry Hall*, D. D. Dean of *Christ Church, Oxford*.

1805 The Rev. *William Howley*, D. D. Regius Professor of Divinity in *Oxford*.

1805 The Rev. *George Harper*, D.D. Rector of *Stepney, Middlesex*.

1807 The Rev. *Robert Hodgson*, M. A. Rector of *St. George, Hanover Square*.

I.

1768 THE Right Rev. *Charles Inglis*, D. D. Bishop of *Nova Scotia*.

1779 The Rev. *Cyril Jackson*, D. D.

1780 *Robert Jenner*, Esq;

1784 The Rev. *James Jones*, D. D. Archdeacon of *Hereford*.

1788 The Rev. *William Jackson*, D. D. Canon of *Christ Church, Oxford*.

1797 *George James*, Esq;

1805 *Gibbes Walker Jordan*, Esq;

Time of Admission.

K.

1792 *John King*, Esq;

L.

1783 THE Right Reverend *John* Lord Bishop of *London*.

1775 The Honorable and Right Reverend *James* Lord Bishop of *Lichfield* and *Coventry*.

1786 The Right Reverend *George* Lord Bishop of *Lincoln*, and Dean of *St. Paul's*.

1772 The Rev. *John Law*, D.D. Archdeacon of *Rochester*.

1797 The Rev. *George William Lukin*, D.C.L. Dean of *Wells*.

1797 *George Leonard*, Esq; One of His Majesty's Council, *New Brunswick*.

1804 The Hon. and Rev. *Edward Legge*, D. C. L. Dean of *Windsor*.

1809 The Rev. *Robert Lowth*, M. A. Prebendary of *St. Paul's*.

M.

1801 THE Most Reverend *Thomas Lewis*, Lord Bishop of *Meath*.

1782 The Rev. *John Moore*, B. C. L. Rector of *St. Michael Bassishaw*, *London*.

1786 The Rev. *Lewis Mercier*, Minister of the *French London* Church in *Threadneedle-street*.

The

Time of Admission.

1787 The Rev. *George Markham*, D.D. Dean of *York*.

1788 The Rev. *Spencer Madan*, D. D. Canon Residentiary of *Lichfield*.

1796 The Rev. *Robert Markham*, M. A. Archdeacon of *York*.

1796 The Rev. *Henry Forster Mills*, B. C. L. Chancellor of *York*.

1796 The Rev. *George Moore*, M. A. Prebendary of *Canterbury*.

1798 The Rev. *Streynsham Master*, M. A. Rector of *Croston*, *Lancashire*.

1804 The Rev. *William Morice*, B. D. Fellow of St. *John's College*, *Oxford*.

1806 The Rev. *Joseph William Martin*, B. C. L. Rector of *Keston*, in *Kent*.

N.

1777 THE Right Reverend *Henry* Lord Bishop of *Norwich*.

1775 The Rev. *Richard Nicoll*, D. D. Chancellor of *Wells*.

1785 The Right Honorable Sir *Evan Nepean*, Bart.

1789 The Rev. *John Napleton*, D. D. Canon Residentiary of *Hereford*.

1803 The Rev. *Henry Handley Norris*, M. A.

THE

Time of Admission.

O.

1793 THE Right Rev. *Charles*, Lord Bishop of *Oxford*.

1779 The Rev. *Arthur Onslow*, D.D. Dean of *Worcester*.

1782 *Henry Hoyle Oddie*, Esq; Solicitor in Chancery.

P.

1772 THE Right Reverend *Spencer* Lord Bishop of *Peterborough*.

1784 The Rev. *Robert Price*, D. C. L. Prebendary of *Durham*.

1785 Sir *William Pepperrell*, Bart.

1789 The Rev. *Joseph Holden Pott*, M. A. Archdeacon of St. *Alban*'s.

1790 The Rev. *William Pearce*, D. D. Dean of *Ely*.

1792 The Rev. *Phineas Pett*, D. D. Archdeacon of *Oxford*.

1793 *James Allan Park*, Esq; Barrister at Law.

1799 The Rev. *John Hayes Petit*, M. A.

1800 *William Morton Pitt*, Esq;

1803 The Right Hon. *Spencer Perceval*, Chancellor of His Majesty's Exchequer.

1805 The Rev. *Harry Powell*, B. C. L. Rector of *East Horndon*, *Essex*.

THE

Time of Admiſſion.

Q.

1795 THE Right Reverend *Jacob*, Lord Biſhop of *Quebec* in *Canada*.

R.

1776 THE Right Honourable *Jacob* Earl of *Radnor*.

1792 The Right Reverend *Walker* Lord Biſhop of *Rocheſter*.

1798 The Right Hon. *William* Lord *Radſtock*.

1779 *Jeſſe Ruſſell*, Eſq;

1784 The Rev. *Houſtonne Radcliffe*, D.D. Archdeacon of *Canterbury*.

1789 The Rev. *Durand Rhudde*, D. D. Chaplain in Ordinary to His Majeſty.

1801 The Rev. *George Robſon*, M. A Prebendary of St. *Aſaph*.

1804 The Hon. and Rev. *Henry Ryder*, M. A. *Canon of Windſor*.

1804 *Richard Richards*, Eſq; Barriſter at Law.

S.

1787 THE Right Reverend *John* Lord Biſhop of *Saliſbury*.

1781 The Rev. *John Strachey*, D.C.L. Archdeacon of *Suffolk*.

1781 *John Swale*, Eſq;

1785 *Granville Sharp*, Eſq;

Sir

Time of Admission.

1790 Sir *Thomas Andrew Strange*, Knt. Chief Justice of the Supreme Court of Judicature at *Madras*.

1790 The Rev. *R. D. Shackleford*, D.D. F.R.S. Vicar of *St. Sepulchre's*, *London*.

1799 The Rev. *Peter Sandiford*, M. A. Rector of *Fulmonston*, *Norfolk*.

1802 *Clement Samuel Strong*, Esq; of *Limpsfield*, *Surrey*.

1805 The Rev. *Thomas Sikes*, M. A. Vicar of *Guilsboro'*, *Northamptonshire*.

1807 The Hon. and Rev. *Charles Stewart*, M. A. Rector of *Overton Longvile*, *Hunts*.

1809 *Henry Piper Spirling*, Esq; of *Tottenham*, *Middlesex*.

1809 The Rev. *Thomas Linwood Strong*.

T.

1766 THE Rev. *Edward Tew*, M. A. Fellow of *Eton College*.

1791 The Rev. *Joseph Turner*, D. D. Dean of *Norwich*.

1791 *Robert Thornton*, Esq; *Clapham*.

1806 The Rev. *Henry John Todd*, M. A. Rector of *Allhallows*, *Lombard-street*.

1809 The Rev. *Edward South Thurlow*, M. A. Prebendary of *Norwich*.

THE

V.

Time of Admission.

1776 THE Reverend *William Vyse*, D. C. L. Canon Residentiary of *Litchfield*.

1779 The Rev. *William Vincent*, D. D. Dean of *Westminster*.

1798 The Rev. *William Van Mildert*, M. A. Rector of St. *Mary-le-Bow*, *London*.

W.

1770 THE Honorable and Right Reverend *Brownlow* Lord Bishop of *Winchester*.

1797 The Right Reverend *Folliott* Lord Bishop of *Worcester*.

1764 The Rev. *George Wollaston*, D. D.

1781 The Rev. *Francis Wollaston*, B. C. L. Rector of *Chislehurst*, in *Kent*.

1790 The Rev. *Thomas Willis*, D. C. L. Rector of St. *George's*, *Bloomsbury*.

1792 Sir *John Wentworth*, Bart.

1796 The Rev. *Henry Whitfeld*, D. D. F. R. S. Rector of St. *Margaret's*, *Lothbury*.

1800 The Rev. *John Wheler*, B. C. L. Prebendary of *Westminster*.

1800 *William Wilberforce*, Esq;

1800 *David Pike Watts*, Esq;

1801 The Rev. *John James Watson*, D. D. Vicar of *Hackney*, *Middlesex*.

Time of Admission.

1805 The Rev. *Nicholas Wood*, M. A. of *Oldton, Suffolk.*

1806 The Rev. *Christopher Wordsworth*, D. D. Dean of *Bocking.*

1808 The Rev. *Charles Webber*, M. A. Archdeacon of *Chichester.*

1809 *John Wilmot*, Esq. *Bruce Castle, Middlesex.*

1785 THE Most Reverend and Honourable *Edward* Lord Archbishop of *York*, Lord Almoner.

MEMBERS

MEMBERS by Charter.

1 THE Lord Archbishop of *Canterbury*.
2 The Lord Archbishop of *York*.
3 The Lord Bishop of *London*.
4 The Lord Bishop of *Ely*.
5 The Lord Almoner.
6 The Dean of *Westminster*.
7 The Dean of St. *Paul's*.
8 The Archdeacon of *London*.
9 The Regius Professor of Divinity in *Oxford*.
10 The Regius Professor of Divinity in *Cambridge*.
11 The Margaret Professor of Divinity in *Oxford*.
12 The Margaret Professor of Divinity in *Cambridge*.

LADIES Annual Subſcribers.

THE Counteſs *Waldegrave*.
The Baroneſs *Bagot*.
The Honorable Mrs. *Anne Talbot*.
Mrs. *Hayter*.
Mrs. *Collinſon*.
Mrs. *Allen*.

A LIST of the

BISHOPS, &c.

Who have PREACHED before

The SOCIETY *for the Propagation of the Gospel in Foreign Parts.*

Anno.
N. S.

1702 THE Reverend Dr. *Willis*, Dean of *Lincoln.*

1703 The Lord Bishop of *Worcester*, Dr. *Lloyd*, not printed.

1704 The Lord Bishop of *Sarum*, Dr. *Burnet.*

1705 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Hough.*

1706 The Lord Bishop of *Chichester*, Dr. *Williams.*

1707 The Lord Bishop of St. *Asaph*, Dr. *Beveridge.*

1708 The Reverend Dr. *Stanley*, Dean of St. *Asaph.*

1709

1709 The Lord Bishop of *Chester*, Sir *William Dawes.*

1710 The Lord Bishop of *Norwich*, Dr. *Trimnel.*

1711 The Lord Bishop of St. *Asaph*, Dr. *Fleetwood.*

1712 The Reverend Dr. *Kennet*, Dean of *Peterborough.*

1713 The Lord Bishop of *Ely*, Dr. *Moore.*

1714 The Reverend Dr. *Stanhope*, Dean of *Canterbury.*

1715 The Lord Bishop of *Clogher*, Dr. *Ash.*

1716 The Reverend Dr. *Sherlock*, Dean of *Chichester.*

1717 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester.*

1718 The Lord Bishop of *Hereford*, Dr. *Bisse.*

1719 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Chandler.*

1720 The Lord Bishop of *Carlisle*, Dr. *Bradford.*

1721 The Reverend Dr. *Waddington.*

1722 The Lord Bishop of *Bristol*, Dr. *Bolter.*

1723 The Reverend Dr. *Waugh*, Dean of *Glocester.*

1724 The Lord Bishop of *Ely*, Dr. *Greene.*

1725 The Lord Bishop of St. *Asaph*, Dr. *Wynn.*

1726

1726 The Lord Bishop of *Glocester*, Dr. *Wilcocks.*

1727 The Lord Bishop of *Norwich*, Dr. *Leng.*

1728 The Lord Bishop of *Lincoln*, Dr. *Reynolds.*

1729 The Lord Bishop of *Hereford*, Dr. *Egerton.*

1730 The Reverend Dr. *Pearce.*

1731 The Reverend Dr. *Denne*, Archdeacon of *Rochester.*

1732 The Reverend Dr. *Berkeley*, Dean of *Londonderry.*

1733 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Smallbrooke.*

1734 The Reverend Dr. *Maddox*, Dean of *Wells.*

1735 The Lord Bishop of *Chichester*, Dr. *Hare.*

1736 The Reverend Dr. *Lynch*, Dean of *Canterbury.*

1737 The Lord Bishop of St. *David's*, Dr. *Clagget.*

1738 The Lord Bishop of *Bangor*, Dr. *Herring.*

1739 The Lord Bishop of *Bristol*, Dr. *Butler.*

1740 The Lord Bishop of *Glocester*, Dr. *Benson.*

1741 The Lord Bishop of *Oxford*, Dr. *Secker.*

1742 The Rev. Dr. *Stebbing*, Chancellor of *Sarum.*

1743 The Lord Bishop of *Chichester*, Dr. *Mawson*.

1744 The Lord Bishop of *Landaff*, Dr. *Gilbert*.

1745 The Reverend Dr. *Bearcroft*, Secretary of the Society.

1746 The Lord Bishop of *Bangor*, Dr. *Hutton*.

1747 The Lord Bishop of *Lincoln*, Dr. *Thomas*.

1748 The Lord Bishop of St. *Asaph*, Dr. *Lisle*.

1749 The Reverend Dr. *George*, Dean of *Lincoln*.

1750 The Lord Bishop of St. *David's*, Dr. *Trevor*.

1751 The Lord Bishop of *Peterborough*, Dr. *Thomas*.

1752 The Lord Bishop of *Carlisle*, Dr. *Osbaldiston*.

1753 The Lord Bishop of *Landaff*, Dr. *Cresset*.

1754 The Lord Bishop of St. *Asaph*, Dr. *Drummond*.

1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.

1756 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Cornwallis*.

1757 The Lord Bishop of *Chester*, Dr. *Keene*.

1758 The Lord Bishop of *Glocester*, Dr. *Johnson*.

1759 The Lord Bishop of St. *David's*, Dr. *Ellis*.

1760 The Lord Bishop of *Chichester*, Sir *William Ashburnham*.

1761

1761 The Lord Bishop of *Landaff*, Dr. *Newcome.*
1762 The Lord Bishop of *Oxford*, Dr. *Hume.*
1763 The Lord Bishop of *Bangor*, Dr. *Egerton.*
1764 The Lord Bishop of *Peterborough*, Dr. *Terrick.*
1765 The Lord Bishop of *Norwich*, Dr. *Yonge.*
1766 The Lord Bishop of *Glocester*, Dr. *Warburton.*
1767 The Lord Bishop of *Landaff*, Dr. *Ewer.*
1768 The Lord Bishop of *Lincoln*, Dr. *Green.*
1769 The Lord Bishop of *Bristol*, Dr. *Newton.*
1770 The Lord Bishop of *Exeter*, Dr. *Keppel.*
1771 The Lord Bishop of *Oxford*, Dr. *Lowth.*
1772 The Lord Bishop of *St. David's*, Dr. *Moss.*
1773 The Lord Bishop of *St. Asaph*, Dr. *Shipley.*
1774 The Lord Bishop of *Carlisle*, Dr. *Law.*
1775 The Lord Bishop of *Landaff*, Dr. *Barrington.*
1776 The Lord Bishop of *Peterborough*, Dr. *Hinchliffe.*
1777 The Lord Archbishop of *York*, Dr. *Markham.*
1778 The Lord Bishop of *Worcester*, Dr. *North.*
1779 The Lord Bishop of *St. David's*, Dr. *Yorke.*
1780 The Lord Bishop of *Rochester*, Dr. *John Thomas.*
1781 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Richard Hurd.*

1782 The Lord Bishop of *Bangor*, Dr. *John Moore.*

1783 The Lord Bishop of *Chester*, Dr. *Beilby Porteus.*

1784 The Lord Bishop of *Oxford*, Dr. *John Butler.*

1785 The Lord Bishop of *Exeter*, Dr. *John Ross.*

1786 The Lord Bishop of *Lincoln*, Dr. *Thomas Thurlow.*

1787 The Lord Bishop of *Bangor*, Dr. *John Warren.*

1788 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *James Cornwallis.*

1789 The Lord Bishop of *Gloucester*, Dr. *Samuel Hallifax.*

1790 The Lord Bishop of *Norwich*, Dr. *Lewis Bagot.*

1791 The Lord Bishop of *Oxford*, Dr. *Edward Smallwell.*

1792 The Lord Bishop of *Lincoln*, Dr. *George Pretyman.*

1793 The Lord Bishop of *Salisbury*, Dr. *John Douglas.*

1794 The Lord Bishop of *Chester*, Dr. *William Cleaver.*

1795 The Lord Bishop of *Rochester*, Dr. *Samuel Horsley.*

1796

1796 The Lord Bishop of *Gloucester*, Dr. *Richard Beadon.*

1797 The Lord Bishop of *Norwich*, Dr. *Charles Manners Sutton.*

1798 The Lord Bishop of *Carlisle*, Dr. *Edward Vernon.*

1799 The Lord Bishop of *Peterborough*, Dr. *Spencer Madan.*

1800 The Lord Bishop of *Exeter*, Dr. *Henry Reginald Courtenay.*

1801 The Lord Bishop of *Bristol*, Dr. *Folliott Cornewall.*

1802 The Lord Bishop of *Chichester*, Dr. *John Buckner.*

1803 The Lord Bishop of *Oxford*, Dr. *John Randolph.*

1804 The Lord Bishop of *Chester*, Dr. *Henry William Majendie.*

1805 The Lord Bishop of *Gloucester*, Dr. *George Isaac Huntingford.*

1806 The Lord Bishop of *Rochester*, Dr. *Thomas Dampier.*

1807 The Lord Bishop of *Bristol*, Dr. *George Pelham.*

1808 The Lord Bishop of *St. David's*, Dr. *Thomas Burgess.*

1809 The Lord Bishop of *Salisbury*, Dr. *John Fisher.*

1810 The Lord Bishop of *Norwich*, Dr. *Henry Bathurst.*

The

The Form of a LEGACY to this SOCIETY.

ITEM, *I give to* the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, *the sum of* *to be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same* [and not out of any part of my lands, tenements, or hereditaments] *and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.*

The Rev. *William Morice*, D.D. No. 53, *Gower-Street, Bedford-Square*, is their SECRETARY; to whom all letters on the Society's business are to be directed.

Charles Bicknell, Esq. *Spring Garden Terrace*, is their TREASURER.

Mr. *John Doggett*, No. 24, *South-street, Manchester-square*, is their MESSENGER, who is authorised to receive the annual subscriptions of the Members.

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